



MUNICIPAL MONTHLY

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**TOWN SERVICES HOTLINE**

DIAL
978-929-6600

Subscribe!

Subscribe to our News Flash for news, agendas, and meeting postings delivered by email or SMS text message.

Subscribe

**TOWN SERVICES HOTLINE
HOURS OF OPERATION**

Monday - Thursday: 8:00 AM - 5:00 PM
Friday: 8:00 AM - 2:30 PM

**TOWN HALL & HUMAN SERVICES
HOURS OF OPERATION**

Monday: 8 AM - 5 PM
Tuesday: 8 AM - 7:30 PM
Wednesday: 8 AM - 5 PM
Thursday: 8 AM - 5 PM
Friday: 8 AM - 12 PM
Saturday - Sunday: Closed

**ACTON MEMORIAL LIBRARY
HOURS OF OPERATION**

Monday - Thursday: 9 AM - 8 PM
Friday: 9 AM - 5 PM
Saturday: 9 AM - 5 PM
Sunday: 2 PM - 5 PM

Do you have photos taken in Acton? Submit them to photos@actonma.gov and we'll feature them in future publications.

TOWN MANAGER'S UPDATE

We are pleased to announce the launch of the Acton Emergency Assistance Program to residents in need or who face an unexpected emergency. With this program, Acton households with short-term financial assistance for emergency needs are able to use grant funding from the American Rescue Plan Act (ARPA). The program is also developed to provide emergency assistance for rent, mortgage, utilities, and childcare. Grants will total up to \$1,000 in a 12-month period, and when approved, the funds will be paid directly to the vendor. For more information, or assistance in applying for a grant, please contact the Community Services Office at 978-929-6651 or lducharme@actonma.gov.

The Select Board has approved the use of \$30,000 in ARPA funds to create a Business and Multi-Family Energy Efficiency grant program. This program will provide eligible business and multi-family property owners in Acton with reimbursement grants of up to \$2,000 to mitigate the financial impacts of improving the energy efficiency of their physical locations. Applications are due no later than April 21, 2023. Grant awards are expected to be announced on May 22, 2023. To learn more about this exciting new program, please visit <https://bit.ly/ABMEEGrant> or contact Sustainability Director Andrea Becerra by emailing sustainability@actonma.gov or call 978-929-6111.

The Police Department will be conducting a Citizens Police Academy. This is an 8-week program held each Tuesday beginning April 11th at the Public Safety Facility. The purpose of this program is to inform members of the public on the daily functions of our the Police and Dispatch departments. Classes will be taught by officers specializing in each of the subject areas. For more information or to enroll, please contact Lieutenant Doug Sturniolo by emailing dsturniolo@actonma.gov or call 978-929-7536.

The Annual Town Election will be held on Tuesday, April 25, 2023, at the RJ Grey Junior High School Gymnasium located at 16 Charter Road. The last day to register to vote for the election is Friday, April 14th. Additional information on the election can be found on Page 3, or by visiting actonma.gov/election.

The Annual Town Meeting will be held on Monday, May 1, 2023, at the Acton-Boxborough Regional High School Auditorium. The warrant is being finalized and there are tentatively 49 articles, including 10 citizen petitions. The warrant will be published April 11th. For more information on Town Meeting and the warrant process, please visit actonma.gov/townmeeting.



Sincerely,
John S. Mangiaratti
Town Manager



ACTON'S BUSINESS BOOST

A newsletter from the Economic Development Office

2023 Winter Manufacturing Industry Resource and Career Fair on Tuesday 3/7/23

On Tuesday March 7, 2023 from 3-6pm, the Town of Acton's Economic Development Office is hosting a Manufacturing Industry and Career Fair at the Human Services Building located at 30 Sudbury Road in Acton. This event is free for employers, resource providers and job seekers to participate in.

Come Explore a Career Path with Endless Possibilities! At this event we will have a career fair, a resource fair, resume workshop and interview practice workshop – all for free! Register [here](#) for this in-person event. Any questions - feel free to send a message to jpierce@actonma.gov. We still have room for Employers, Resource Providers and Job Seekers to attend.

2023 WINTER MANUFACTURING SUMMIT

MANUFACTURING INDUSTRY RESOURCE AND CAREER FAIR

Come Explore a Career Path
with Endless Possibilities

Tuesday, March 7: 3:00-6:00pm

Location:

Acton Human Services Building
30 Sudbury Rd, Acton, Ma

- Are you a Manufacturer currently struggling to find talented employees?
- Has your company wondered what resources are available for manufacturing employers from Massachusetts?

MassInnovation opens applications for Start Up Incubator program on 3/1/23!

On March 1st, MassInnovation will be opening up the application and nomination period for their signature program - The 2023 Eddies (turning 37 years old this year!). The Eddies are open to New England based startups (not exceeding 150 employees) with a working prototype of a ground-breaking product or technology. Interested in learning more about the Eddies? Visit their [website](#) to learn all about this incredible program and the opportunities it presents for innovators.

MassInnovation also offers a range of programming to fuel economic development in the region, as well as support for innovators that aren't participating in their main programming. Be sure to check out the [events page](#) to learn about upcoming webinars and live events.

State Tax Credits & Property Tax incentives for businesses that create jobs

The state's [Economic Development Incentive Program](#) (EDIP) is designed to foster job creation and stimulate business growth. A company that participates in EDIP may receive state tax credits and/or local property tax incentives in exchange for a commitment to new job creation, existing job retention, and private investment in the project.

If you are looking to grow your enterprise, [reach out to the 495/MetroWest Partnership](#) to get connected with the appropriate MOBD Regional Director to discuss your project as they can help to pre-qualify a project, determine whether EDIP tax credits or a different program may be more appropriate, improve your application, and set realistic expectations.

Need help getting started? Reach out to Acton's Economic Development Director, Julie Pierce at jpierce@actonma.gov or 978-929-6611.

Read more from Acton's Business Boost! [CLICK HERE TO SUBSCRIBE](#)

ANNUAL TOWN ELECTION

ELECTION DAY: **TUESDAY, APRIL 25, 2023**



REVIEW LIST OF TERMS DUE TO EXPIRE



REVIEW ANNUAL TOWN ELECTION CALENDAR



OBTAIN NOMINATION PAPERS FROM TOWN CLERK'S OFFICE



EVENT	DEADLINE DATE & TIME
Last Day to Obtain Nomination Papers	Friday, March 3, 2023 at 12:00 PM (noon)
Last Day to Submit Nomination Papers to the Board of Registrars for certification *	Tuesday, March 7, 2023 at 7:30 PM
Last Day to Object or Withdraw	Thursday, March 23, 2023 at 5:00 PM
Last Day to Register to Vote in Annual Town Election	Friday, April 14, 2023 at 5:00 PM
Last Day to Apply for Vote by Mail Ballot	Tuesday, April 18, 2023 at 7:30 PM
ANNUAL TOWN ELECTION	TUESDAY, APRIL 25, 2023 (7:00 AM TO 8:00 PM)

Absentee / Vote by Mail Applications for the Annual Town Election are available at the link below.

Applications may be submitted to Town Clerk, 472 Main Street, Acton, MA 01720

Application Link: <https://www.sec.state.ma.us/ele/eleabsentee/absidx.htm>

TOWN OFFICES TO BE ELECTED

ELECTED BODY	TERM	# POSITIONS AVAILABLE
Town Moderator	1 YEAR	1 Member
Select Board	3 YEARS	2 Members
Regional School Committee	3 YEARS	3 Members
Memorial Library Trustees	3 YEARS	1 Member
Memorial Library Trustees	1 YEAR	1 Member
Water District Commissioners	3 YEARS	1 Member
Water District Clerk	3 YEARS	1 Member

FUEL ASSISTANCE PROGRAMS

Heat Energy Assistance Program (HEAP) is a government sponsored program that administered by SMOC in Framingham. Residents must have income at or below 60% of the state median income level.

Good Neighbor Energy Fund

The Good Neighbor Energy Fund is sponsored through the Salvation Army. This program assists households with incomes within 60-80% of the state median income and not otherwise eligible for other fuel assistance programs.

To inquire about eligibility for either of these programs, or to schedule an appointment please contact the Community Services office at (978) 929-6651 or email lducharme@actonma.gov.

Fuel Assistance Income Guidelines

Family Size	Maximum Income
1	\$42,411
2	\$55,461
3	\$68,511
4	\$81,561

SERVICES FOR INDIVIDUALS AND FAMILIES UNDER THE AGE OF 60*

The Community Services Coordinator, Laura Ducharme, provides comprehensive professional social services to town residents under the age of 60. Information and referral resources are provided in conjunction with local, state and federal programs. Confidential assistance is provided in the following categories:

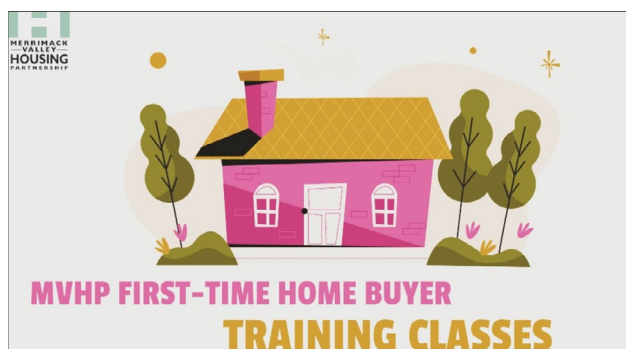
- Connection to resources for basic needs (fuel, food assistance, emergency funds)
- Food Pantry and Food Resource Information
- Assistance with MassHealth, Fuel Assistance and SNAP applications
- Substance Abuse Resource Information for youth/adults
- Crisis intervention, support services
- Assistance with referrals for mental health services
- Assistance with applications for subsidized & affordable housing programs
- Career and legal services resources
- Domestic Violence Resources



FIRST-TIME HOMEBUYER TRAINING CLASSES

Project Genesis is a comprehensive series of training seminars for first-time homebuyers. It consists of 9 hours of instruction over three evening ZOOM sessions. Classes are held on Tuesday, Wednesday, and Thursday nights from 6:00 p.m. – 9:00 p.m. The cost of the course is \$125 per household. The following topics are covered:

- Overview of the Home Buying Process
- Mortgage Application Process
- Down Payment Assistance Programs
- Legal Aspects of Purchasing
- Home Inspections
- Household Budgeting
- Building Good Credit
- Insurance Requirements
- Multi-Unit Housing Options
- Responsible Home Ownership



The program is taught by MVHP staff as well as real estate professionals. Instructors include lenders, attorneys, home inspectors, real estate brokers, and Insurance agents.



Bessie's Closet

Friday, March 3 - Sunday, March 5 | Fri. 3:30 - 7:30pm; Sat. & Sun. 10am - 3pm
— Drop in

Cost: Free; admission to the Museum not required or included
Bessie's Closet is a free pop-up clothing store open to all members of our community. Supported by donations from our Museum community and beyond, Bessie's Closet offers new or gently-used clothing and shoes for both children and adults.

Anyone who may benefit is welcome to visit Bessie's Closet. Museum admission is not required, but not included. All items are available free of charge, take what you need! *Items available in Bessie's Closet are dependent on donations received.*

**Going through
a tough time?
Help is here.**

Are you or someone you care about struggling
with mental health and/or substance use?

Call or text 833-773-2445
It's free, confidential, and no health insurance is needed.

Federal Extra COVID SNAP Ending

What is COVID SNAP?

During COVID, Massachusetts households have been getting extra SNAP at the beginning of each month to buy food.



Due to federal action, the **last COVID SNAP payment is March 2, 2023.**

How will this impact my SNAP benefits?

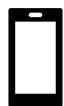
Starting in April, you will get only 1 monthly payment. That is your normal benefit. Find the amount on DTA Connect or by calling 877-382-2363.

Reminder: Unused SNAP benefits roll over each month. Change the PIN on your EBT card regularly to protect your benefits.

You may be able to increase your normal SNAP benefits by telling DTA about:

- Medical costs over \$35 a month for anyone in your SNAP household who is 60 or older or has a disability,
- If your housing costs have gone up (rent/mortgage), and
- Child or disabled adult care costs.

Tell DTA About These Costs:



Upload a written note on DTA Connect



Call the DTA Assistance Line at 877-382-2363



Visit a DTA office or work with a community SNAP outreach partner: Mass.gov/ContactDTA

If you get SNAP, you can automatically participate in HIP!



HIP puts money back on your EBT card when you use SNAP to buy fruits and vegetables from HIP farm vendors. Depending on household size, you can get \$40 to \$80 a month.



Mass.gov/ExtraCOVIDSNAP



ENGLISH LANGUAGE COURSES



SPRING 2023 SESSION

THREE FREE COURSES

IN-PERSON AND ONLINE

Beginners English Course (In-Person)

A traditional course for beginners with presentation and practice with partners. Meets in-person on Wednesday nights. Starts March 8th.

Upper Beginner English Course (Online)

A traditional, textbook course for those who already have some experience with English. Meets online on Tuesday nights. Starts March 7th.

English Conversation Course (Online)

Focused on speaking and listening skills. Get paired with a fluent English speaker for weekly conversation practice. Online with flexible scheduling.

REGISTER AT: GREATROADCHURCH.ORG/ELL

OR EMAIL: ELL@GREATROADCHURCH.ORG



255 GREAT ROAD, ACTON, MA

WINTER PARKING BAN

Residents are reminded that a winter parking ban is in effect from November 1 until April 1. On-street parking is not allowed between the hours of 1:00 a.m. and 6:00 a.m. The parking ban also includes the Municipal Parking areas located behind the W. Acton Fire Station (258 Central St), S. Acton Fire Station (54 School Street), Railroad Street, rail trail terminus at Maple Street, and at the end of Sylvia Street. Your cooperation is greatly appreciated.



WINTER MAINTENANCE

Please remember that our crews have to travel on snow covered, slippery untreated roads to get here at any hour of the day or night. Please be patient as the crews will be out as soon as possible to begin the snow & ice operations. We are currently experiencing a shortage of plow contractors so our snow & ice operations for sidewalks and roads will take longer than usual. We ask for your patience and understanding.

FIRE HYDRANTS

Fire hydrants are under the control of the Acton Water District. The Water District asks residents with hydrants in front of or near their property to please clear the snow away from the area so that in an emergency the hydrant will be accessible. Questions regarding snow removal near hydrants should be directed to the [Acton Water District](#) at (978) 263-9107.

MAILBOXES AND BASKETBALL POSTS & NETS

Mailboxes installed in the Town right of way are placed at the owner's risk. Each mailbox installation should be sufficiently solid to withstand snow-clearing efforts by the Town. It is the responsibility of the owner of the mailbox to clear the snow around the mailbox to assure mail delivery by the U.S. Postal Service, not the DPW or its plow contractors. If the snow banks are too high to shovel, place a temporary box beside the road until the snow has melted enough to allow access to the mailbox. Please check that your mailbox and post are secure and in good condition prior to the snow season. When installing a mailbox choose a suitable location. If you are unsure, check with the postal carrier.



Please remove your basketball posts & nets away from the edge of the road before the snow & ice events. These can cause damage to Town vehicles and also interferes with snow removal operations. The Town cannot be held responsible for damage caused to them.

SAND AND SALT

A mixture of sand and salt is available to residents (no contractors) at the designated area located at the Highway Division, 14 Forest Road. Please use caution while entering and exiting as vehicles and equipment are prevalent. Please bring your own shovel and container.

More information can be found via the Winter Maintenance publication by [clicking here](#) or by going to the Town Website - Highway Department.



WINTER STORMWATER POLLUTION PREVENTION TIPS

Start shoveling early! The more snow you remove, the less salt and sand you'll need. Below are some dos and don'ts when shoveling or plowing snow.

DO

- Pile snow in locations with the most opportunity to infiltrate into the ground.
- Pile snow in areas where water does not pond.
- Clear away any snow that may have been thrown onto the storm drains.

DON'T

- Do not pile snow on top of storm drains or near water bodies and wetlands.
- Do not pile snow in storm water detention basins, rain gardens or bioretention areas.

TIPS TO AVOID USING SALT AS A DE-ICER

More salt does not equal more melting snow. Follow product instructions when spreading deicing material and give it time to work. Salt can be harmful to pets and our waterways. Sweep up any material remaining after the snow/ice melts.

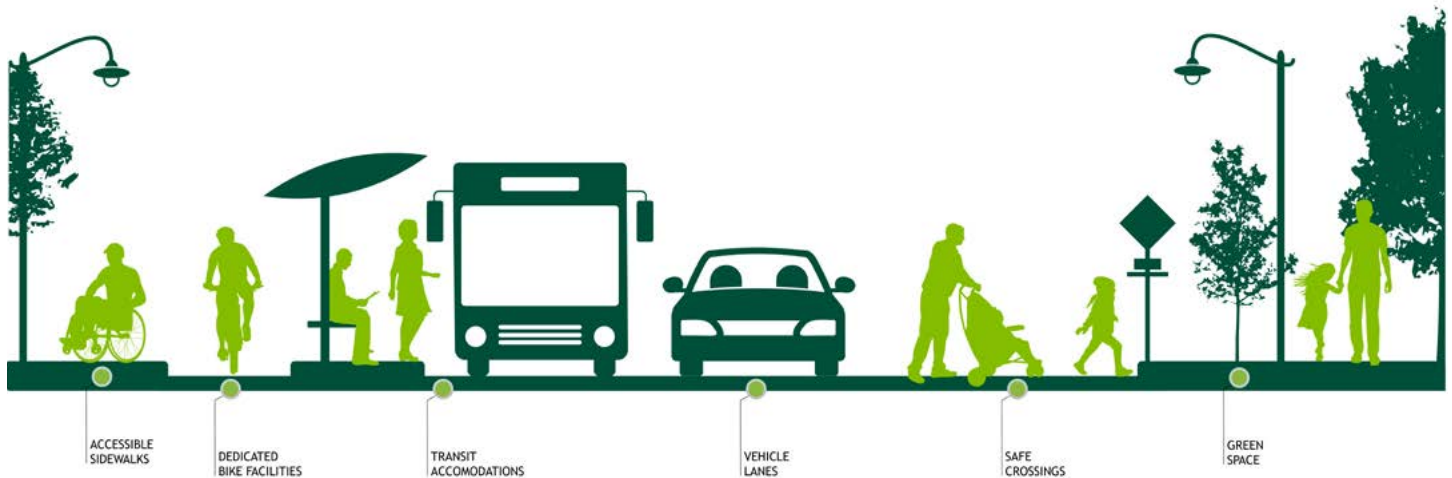
When temperatures hit 15° F or below, salt is not effective. Consider using traction materials such as cracked cornmeal, sand or kitty litter. If you're using traction materials that contain an acetate, potassium chloride, magnesium chloride, please read the product instructions to understand the pros/cons of these alternative traction measures.

Pay close attention to places that may have eroded during the snow melt. Plan to improve these areas in the spring by using native grasses, meadow plants, or native trees and shrubs.

DID YOU KNOW

Normal snow accumulation does not pose a threat to rain gardens, so there is no need to shovel a rain garden. However, heavy snow loads can weigh down and saturate your garden and hurt plants. Pile snow uphill from the rain garden so when the snow melts the rain garden can do what it is designed to do.

GREAT ROAD [WEST] Complete Street Plan



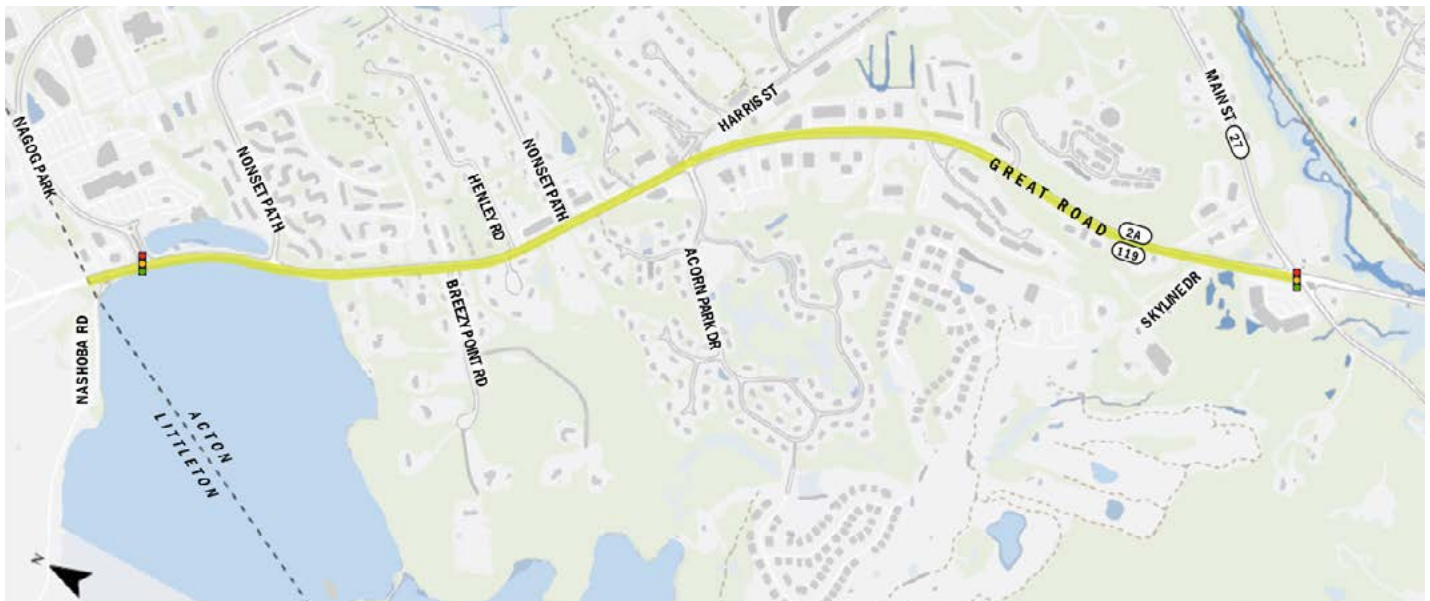
The Town of Acton is preparing a Complete Street plan for Great Road (Route 2A/119) between Main Street (Route 27) and the Littleton town line.

Complete Streets are roadways that safely and comfortably accommodate all users, regardless of age or ability or mode of transportation (walking, bicycling, driving or riding transit).

- Do you have a concern about walking, biking or driving on Great Road?
- Do you have an idea to improve biking, walking, or traffic safety along this corridor?

Please follow the link below to an interactive survey and mapping tool to provide your comments.

GREAT ROAD [WEST] PLAN AREA




Scan the QR code with your phone or click the link to review project information, leave comments, see what your neighbors are saying, and check on project events.

bit.ly/greatroadwestacton

For questions please contact:

Corey York, Director of Public Works
QinRui Pang, Town Engineer
engineering@actonma.gov
978-929-6630





ACTON RECYCLES



**Metal Food
& Beverage Cans**
Empty and rinse



**Plastic Bottles, Jars, Jugs
& Tubs**
Empty and replace cap



**Glass Bottles
& Jars**
Empty and rinse



Paper & Cardboard
Empty and flatten



**NO TEXTILES IN
THE TRASH**



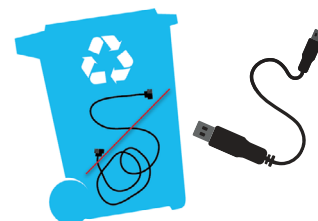
**NO PLASTIC BAGS
IN THE RECYCLING**



**DO NOT
BAG
Recyclables**



**NO TANGLERS IN
RECYCLING (SUCH AS
HOSES OR WIRES)**



USE DONATION PROGRAMS:
Tears and holes in your clothes?
No problem! Fabrics are recycled
through special programs.

Collecting recyclables in a bag?
Empty the contents into the cart.
Return plastic bags to retailers.

Tanglers catch in the machinery
which is dangerous for workers.

THINK BEYOND THE BIN

Even if you can't put it in your
bin at home...
someone else can put it to
good use

Search the item at Beyond the Bin
for more info:
bit.ly/TABeyondTheBin



Additional Resources:

Search the item you want to
recycle:
bit.ly/TAREcycleSearch



For more recycling details visit the
Acton Public Works site:
bit.ly/TAREcycles



Questions? Contact abecerra@actonma.gov

RECREATION DIVISION

The Recreation Department is gearing up for a fabulous spring and summer season ahead! A lot of bees are buzzing around our office busy working on spring and summer programs, camp and beach, fields and facilities, concerts and special events.

To answer you with a question we are asked frequently asked in regards to filing taxes / flexible spending, our EIN number: 046-001-062

We've added spring programs including Super Soccer Stars, Skyhawks basketball, baseball, golf, Spring Vacation Week Program, and more! Please bookmark and check back regularly for updates on offerings at actonrec.com.

NARA Summer Camp held at NARA Park and Camp Hill Top held at the Rec. Center, 50 Audubon Drive is now accepting registrations for all sessions. Easy online registration is available. Camp is broken down into nine session weeks with Session 1 beginning Monday, June 26 and Session 9 concluding Friday, Aug. 25. **NARA Summer Camp is for children in grades Kindergarten through Grade 8** (and a CIT program for youth in grades 9-10). **Camp Hill Top is for children in pre-K through Grade 3.** --Grades are based on Fall, 2023 for both camps. There is no camp program on Tuesday, July 4th

Online registration for NARA Summer Camp or Camp Hill Top can be found by clicking [here](http://actonrec.com).

CAMP HILL TOP SESSIONS 1-9



The Senior Center offers services and activities for residents age 60 and up. We are located in the Human Services Facility at 30 Sudbury Road rear and open Monday, Wednesday, Thursday 8 am to 5 pm, Tuesday 8 AM to 7:30 PM, and Friday 8 AM to 12 noon. Visit our website actoncoa.com for the latest information, to view our newsletter, or to sign up for notifications. Don't forget to follow us on Facebook (<http://www.facebook.com/ActonCOA>).

For seniors and their family members seeking information on area social services, please contact COA Senior Services Coordinator Beverly Hutchings at 978-929-6652. She provides information on home care agencies, elder day programs, housing options, food and fuel assistance, and a variety of other services.



A snowy day at the Senior Center!

March Program Highlights

- Beeyonder Virtual Tour of Bologna, Italy in real time, *Wednesday, March 8 at 10:00 am, Zoom from home or from Senior Center*
- A Ferocious Tenacity: The Saga of Ireland with Paolo Di Gregorio, *Tuesday, March 14, at 1:00 pm*
- Book Discussion Group via Zoom, *Tuesday, March 14 at 10 am*
- Poetry for Winter into Spring with Val Walker, *starting Wednesday, March 15 at 9:30 am, Zoom from home or Senior Center*
- New Hot Topics Discussion Group with Sal Lopes, *Wednesdays at 10:30 am starting March 15*
- Food Safety Tips with registered dietician, *Wednesday, March 15, 11 am*
- Wool needle felting art class, *Wednesday, March 15 at 1:00 pm*
- Irish Voices literary reading and Celtic Harp Performance, *Monday, March 20 at 1:00 pm*
- Ask the Lawyer appointments with elder law attorney Margaret Hoag, *Tuesday, March 21, from 9 to 11 am*
- How to Save on Internet and Television Expenses, *Tuesday, March 21, 5:30 pm*
- Elvis tribute artist performance by Calvin Benelli, *Wednesday, March 22 at 2:00 pm*
- Real estate seminar: what to consider before deciding to sell, with Realtor® Heather Murphy, *Thursday, March 23, at 11 am*
- Stonehenge: An Epic Enigma presentation with Kelly Beatty, *Thursday, March 23, at 1:00 pm*
- All Things Books with Acton Memorial Library, *Tuesday, March 28, at 11 am*
- Cassatt & Company: The Women Impressionists with Jane Oneail, *Wednesday, Wednesday, March 29, at 1:00 pm, Zoom from Home or the Senior Center*
- Irish Music in America presentation with John Clark, *Thursday, March 30, at 1:00 pm*
- LitLovers Study Group: Ragged Dick by Horatio Algers, *Tuesday, March 28 at 2:30 pm*
- Memory Lane Café for those with memory impairment and their care partners, *Tuesday, March 28 at 12 noon*



COUNCIL ON AGING

AARP Tax Preparation Appointments are available at the Senior Center for seniors with uncomplicated tax returns.

Other activities: Exercise classes for all fitness levels, movies including a Tuesday evening viewing, gym with senior-friendly equipment, drop-in groups including Computer Club and Mah Jongg. Play pool anytime we are open. The Caregivers Support Group for those caring for an older adult meets via Zoom Tuesdays at 3:00 pm.

Meals: The Minuteman Senior Service (MMSS) dining site offers in-person lunches Monday through Thursday at noon for \$2 donation. Anyone celebrating a birthday receives a free lunch the second Thursday of the month! Grab and Go lunches continue to be offered Monday through Friday. Sign up for lunch at least 24 hours in advance in person or by phone 781-221-7098. MMSS offers weekday continental breakfast served from 8:30 to 10 a.m., featuring items such as bagels, yogurt, and juice.

The COA partners with Open Table to provide free frozen meals as well as Healthy Helpings heart-healthy meal packages to seniors; contact the COA for more information.

Make a reservation with the Council on Aging for special culinary events. Cost is \$3.

- St. Patrick's Day lunch offered by the Lions Club, *Sunday, March 12 at 1 pm, for Acton and Boxborough seniors, free*
- Benchmark at Robbins Brook lunch of ham & veggie quiche, *Wednesday, March 15 at noon, \$3*
- Monthly breakfast with French toast, eggs, sausage and more on *Friday, March 17 at 9:00 am, \$3*; followed by Java with John, an opportunity to hear an update from the town manager on what's happening in town and ask questions
- Holi Celebration of the Indian festival, presentation and lunch, *Tuesday, March 28 at 12 noon, \$2*
- Dinner from Not Your Average Joe's, *Tuesday, March 28 at 5 pm, \$5*

Art Exhibit: this month features the art of Acton resident Nahid Reed who will have a reception on *Tuesday, March 14, from 4:30 to 6:30 pm.*

You can sign up for a digital copy of the newsletter or other COA notifications at the [COA website](#) and click on the link under "News" on the home page. To be added or removed from the paper newsletter mailing list, please contact us. You can reach the Council on Aging at 978-929-6652 and seniorcenter@actonma.gov.

Sachem Way	Nagog Woods (postal kiosk)	Avalon Drive (sales office)	Great Road Condos (front entrance mailboxes)	Gould's Plaza (Donelan's entrance)	Trader Joe's (Entrance)	Town Hall/Library	Acton Plaza 1 & 2 (Roche Brothers entrance)	S. Acton MBTA Station	Kmart Parking Lot/ Kmart Entrance (0.3 miles to A/B schools)	Town Hall/Library
8:15	8:20	8:25	8:30	8:35	8:40	8:45	8:50	9:00	--	--
9:15	9:20	9:25	9:30	9:35	9:40	9:45	9:50	10:00	--	--
10:15	10:20	10:25	10:30	10:35	10:40	10:45	10:50	11:00	--	--
11:15	11:20	11:25	11:30	11:35	11:40	11:45	11:50	12:00	--	--
12:15	12:20	12:25	12:30	--	--	--	--	--	--	--
Driver Break										
1:00	1:05	1:10	1:20	1:25	1:30	--	1:35	--	1:40	1:45
2:00	2:05	2:10	2:15	--	2:20	--	2:25	2:30	2:35	2:40
3:00	3:05	3:10	3:15	3:20	--	3:25	3:30	3:35	3:40	3:45
4:00	4:05	4:10	4:15	--	--	--	--	--	--	--

CROSS ACTON TRANSIT

**ACTON'S
FIXED-ROUTE
TRANSPORTATION!**

**MONDAY-FRIDAY
8:15 AM TO 4:15 PM**

[actonma.gov/
transportation](https://actonma.gov/transportation)

DIRECTORY OF TOWN DEPARTMENTS

TOWN SERVICES HOTLINE - (978) 929-6600 | VISIT US ONLINE AT ACTONMA.GOV

Department	Phone Number	E-Mail
Acton Nursing Services	978-929-6650	nursing@actonma.gov
Assessor's Office	978-929-6621	assessor@actonma.gov
Building Division	978-929-6633	building@actonma.gov
Cemetery Division	978-929-6642	cemetery@actonma.gov
West Acton Citizens' Library	978-929-6654	wacl@actonma.gov
Collector/Treasurer Office	978-929-6622	collector@actonma.gov
Community Resources Office	978-929-6651	lducharme@actonma.gov
Council on Aging	978-929-6652	seniorcenter@actonma.gov
Economic Development	978-929-6611	economicdevelopment@actonma.gov
Engineering Division	978-929-6630	engineering@actonma.gov
Fire Department	978-929-7722	fire@actonma.gov
Health Division	978-929-6632	health@actonma.gov
Highway Division & Transfer Station	978-929-7740 978-929-7742	highway@actonma.gov
Human Resources Department	978-929-6613	hr@actonma.gov
Information Technology Department	978-929-6612	it@actonma.gov
Acton Memorial Library	978-929-6655	actonmemoriallibrary.org
Natural Resources Division	978-929-6634	NR@actonma.gov
Planning Division	978-929-6631	planning@actonma.gov
Police Department	978-929-7711	police@actonma.gov
Public Facilities Division	978-929-7744	mpo@actonma.gov
Public Works Department	978-929-7740	highway@actonma.gov
Recreation Office	978-929-6640	recreation@actonma.gov
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